



*American Guild of*  
**ORGANISTS**  
*Central North Carolina Chapter*

## **ANDERSEN SCHOLARSHIP APPLICATION**

### **Scholarship Background**

The Andersen Organ Scholarship was established by the Board in 2018 and is presented in honor of Dr. Mark Andersen, organist and composer from North Carolina, to encourage promising musicians and support them in their continuing organ education during their College or Conservatory years. One or more winners are chosen each year at the direction of the Scholarship Committee to receive financial assistance in their studies. Applicants are heard in person or by video recording each year.

### **Application Process**

To apply for the Andersen Scholarship, complete this application and return your completed application to Mark Andersen (emarka@mac.com).

### **A complete application will include:**

- Application Form
- Letter of Recommendation from present or former teacher(s)
- Student's written statement of goals and intentions in organ study and service

*Note: A statement of financial need from student may also be submitted.*

**ANDERSEN SCHOLARSHIP APPLICATION**

1

**SCHOLARSHIP APPLICATION 1 of 3**

*(to be completed by the student)*

Applicant \_\_\_\_\_ Date \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Instruments studied \_\_\_\_\_

Years of Study \_\_\_\_\_

Music instructors \_\_\_\_\_

**Tell us why you are applying and what you hope to accomplish if you win this award.  
Please include your goals and intentions related to your organ study and service to the  
community:**

*Statement of Goals*

---

---

---

---

---

**ANDERSEN SCHOLARSHIP APPLICATION 2 of 3**

**First Piece – Classical composition of the applicant's choice**

*Title*\_\_\_\_\_

*Composer/Arranger*

\_\_\_\_\_

**2nd Piece - Composition by Mark Andersen**

*Title*\_\_\_\_\_

Music composed by Mark Andersen is available on line at the following two URLs:

<https://www.sheetmusicdirect.com/Search.aspx?query=Mark+Andersen+organ&u=1>

or

<https://www.sheetmusicplus.com/en/explore?q=Mark%20Andersen%20organ>

There are video links on each of the pages so that you can preview the piece prior to purchase.

If purchasing the music presents a hardship, please make note of the title and send an email request to the following address: [internationalartists@mac.com](mailto:internationalartists@mac.com) include the title of the piece you would like to have and state that it is for the Andersen scholarship application.

The piece will be sent to you via return email at no cost.

## ANDERSEN SCHOLARSHIP APPLICATION 3 of 3

### LETTER OF RECOMMENDATION

*(to be completed by the student's teacher)*

#### To the Applicant:

***Please provide this 2-page form to your teacher(s) after you have completed the top portion.***

This recommendation will not be disclosed to any unauthorized individual without your consent. You will be accorded access to its contents unless you voluntarily waive your right of access.

I have read the information above and hereby \_\_\_\_\_waive  
\_\_\_\_\_do not waive  
my right of access to this document.

Name of Applicant\_\_\_\_\_

\*Signature\_\_\_\_\_Date\_\_\_\_\_

#### To the Recommender:

Your willingness to provide information about the applicant named above, who is applying for the Andersen Organ Scholarship, is greatly appreciated. The applicant will have access to this recommendation unless he/she has waived that right.

**Please return this form to: International Artists Foundation**

[internationalartists@mac.com](mailto:internationalartists@mac.com)

Name of Recommender\_\_\_\_\_

Address\_\_\_\_\_

Telephone\_\_\_\_\_E-mail\_\_\_\_\_

## **ANDERSEN SCHOLARSHIP APPLICATION**

### **LETTER OF RECOMMENDATION 1 of 2**

*(to be completed by the student's teacher)*

**1) How long and under what circumstances have you known the applicant?**

**2) Please evaluate the applicant using the following chart.**

*If you are unable to judge, please indicate.*

#### **Initiative**

Below Average\_\_\_; Average\_\_\_; Good\_\_\_; Excellent\_\_\_; Exceptional\_\_\_; Unable to judge\_\_\_

#### **Motivation**

Below Average\_\_\_; Average\_\_\_; Good\_\_\_; Excellent\_\_\_; Exceptional\_\_\_; Unable to judge\_\_\_

#### **Perseverance**

Below Average\_\_\_; Average\_\_\_; Good\_\_\_; Excellent\_\_\_; Exceptional\_\_\_; Unable to judge\_\_\_

#### **Maturity**

Below Average\_\_\_; Average\_\_\_; Good\_\_\_; Excellent\_\_\_; Exceptional\_\_\_; Unable to judge\_\_\_

#### **Interpersonal skills**

Below Average\_\_\_; Average\_\_\_; Good\_\_\_; Excellent\_\_\_; Exceptional\_\_\_; Unable to judge\_\_\_

#### **Communication skills**

Below Average\_\_\_; Average\_\_\_; Good\_\_\_; Excellent\_\_\_; Exceptional\_\_\_; Unable to judge\_\_\_

Please add any thoughts that you feel will assist the scholarship committee:

---

---

---

Continue on next page if needed. If not, skip to the end and sign.

---

---

---

---

---

---

---

---

---

\*Signature\_\_\_\_\_Date\_\_\_\_\_\*

Signature lines can be electronic by typing your name and date